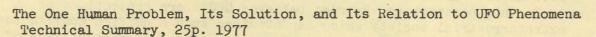
Tomes

Writing the Observer Back into the Equation Technical Address, 90p. 1976

An Approach to Understanding Psychotronics Technical Briefing, 87p. 1976



A Mind/Brain/Matter Model Consistent With Quantum Physics and UFO Phenomena
Technical Report, 40p. 1979

All four by Thomas E. Bearden, and published by the System Development Corporation (now the Computer Sciences Corporation) in Huntsville, Alabama. Available, and in the UFOROM library, on microfiche.

Quantum physics is a very fascinating field of study for those who enjoy solving paradoxical problems. At meetings of individuals involved in the field (especially the "free thinkers"), the conversation often turns to wildly speculative discourses on the nature of time, space and reality. At such a meeting where I was present, Schröedinger's Cat was only the stepping-stone to marvelously complex and confusing problems in logic and philosophy.

Think tanks are fairly common these days, and the ideas and research coming out of them are truly astounding. Thomas Bearden hails from one of these, and writes with an interesting, rambling style, that somehow makes sense. He was encouraged by executives to develop his ideas into papers which would reflect the direction of his thinking. As he has a good background in physics and a high level of competence in martial arts, his writings present an uncommonly free view of the human condition. I'd be afraid to tangle with him either in a battle of mental or muscular prowess. Lord knows I wouldn't give his work a bad review.

In his papers, he presents a dismal scenario for mankind's future, suggesting that we may well destroy our own civilization, if the current trends of violence, dissatisfaction and general unrest do not slow or stop altogether. It is easy to agree with him, after a quick perusal of the world situation.

For one solution, he proposes to electronically and physically link each and every person on Earth to each other, through the use of wireless electrodes attached to the brain in the form of a "cap". This would link the individual consciousnesses together to form a single "entity", thus eliminating wars, unrest and violence. The reasoning is that an entity would not let part of itself be injured. However a critique of his theory would point out that a psychopathic entity might not hesitate to cut off

an arm or leg if it felt like doing it. Indeed, do we not shave ourselves, "killing" the new growth of hair cells?

While Bearden's idea of using "caps" to link minds is no doubt technically feasible, it reminds me of several science fiction stories, most notably the White Mountains trilogy by John Christopher. The three volumes describe the undermining of a "slavery" of Earthlings by aliens who have somehow placed "caps" on the heads of almost everyone. Whether Bearden's suggestion would be "slavery" or not is debatable, but there would at the least be personality changes in all those capped, as in the trilogy. (However, judging from the large numbers of murders and brutal acts in the world, he has a point.)

In this perspective, Bearden believes UFO's are projections of an extraterrestrial society which has attained such a unified consciousness as he describes, now free to experience the universe, without fear of the "danger within".

Bearden's latest work at this writing is "Mind/Brain/Matter Model...", in which he discusses how the Soviets have most likely perfected a "psychotronic" weapon, capable of affecting matter and energy, as well as disrupting rational thought. The Soviets have been making use of Jungian symbolism to weaken us for their future attack, by exemplifying their intent to dominate America. As the male/female domination roleplay is a strong social symbol, the Russians began their attack during the cold war, starting in 1946 with the phallic symbol of the "ghost rockets" over Sweden, to weaken our allies. Meanwhile, the female "mandala" symbols (flying saucers) were materialized over the U.S., beginning in 1947. And now, to get at the "heart" of America, cattle are being mysteriously mutilated. The symbolism is obvious: the penis, to show how the American soldiers will be "castrated" in their efforts to retaliate; the eyes, tongue and ears, to remove freedom of speech and information; the blood, to drain us of our strength; etc. Bearden warns that the next step, the mutilation and killing of American women, may come soon. In fact, he hints that this may have already begun. If microwave radiation beamed at American embassies to cause psychological and physical effects is any indication, then the Russians' new weapon could be directed at the U.S., and affecting some individuals (e.g. Son of Sam, etc.).

While these four essays are certainly fantasic, consideration must be given to Bearden's background and training. He is a tactical weapons analyst for the U.S. government, a member of the AAAS, a military nuclear engineer and a member of MENSA. If his theories are correct, then we have cause for worry. If his theories are incorrect, and merely ravings, then we have cause for worry.

The latest of the four was prepared for the 1979 MUFON Symposium, and while I haven't been informed of the reaction, I know that being unprepared for Bearden's writings may cause individuals to miss his overall meaning. While his ideas are certainly "far-out", much of what he writes has enough truth and is backed up with ehough physics to make on wonder. I can recommend Bearden's works to serious researchers who can examine them and judge for themselves.

(Reviews Continued Next Page)

Correlation Techniques for Deep Space Uncorrelated Targets by R. Sridharan, W.P. Seniw and A. Freed.
MIT Lincoln Laboratory, Lexington, Kentucky. 1979
Technical Note 79-24.

This report documents the efforts of MORAD to identify what it terms UCT's (UnCorrelated Targets) which appear on its SPACETRACK network of "radars and optical sensors". NORAD's surveillance fence consists of the NAVSPASUR radar, the FPS-85 radar in Florida, the Millstone Hill radar, the ETS Optical Surveillance Telescope in New Mexico and several Baker-Nunn cameras across North America. Out of this network, the fence registers a total of 45 to 70 UCT's per day. However, the authors state that almost without exception, these are all identified with lost satellites or rocket boosters. Examples are given of some successful efforts to track and identify such objects. However, the errors in detection are pointed out, and a certain amount of "fudging" is apparently often necessary to "positively" identify a lost booster.

What I found significant about the report is that in NASA's STAR (Scientific and Technical Aerospace Report) abstracts, I located it under the subject heading of "Unidentified Flying Objects". Yet, nowhere in the report is that phrase ever used. Nor is "UFO". Only "UCT". Why was it not listed under the existing headings of "Radar Targets", "Radar Networks" or "Radar Tracking"?

The Encyclopedia of UFO's by Ronald Story

This long-awaited and much-needed volume is already rated as an indispensable addition to a UFO researcher's library. It is literally full of biographies of prominent ufologists, case studies, theory overviews and organization histories, filling a gap that many find needs filling. Many of the entries are written by persons most knowledgeable about the subject, and where an "expert" was not available, Story provides his own discussion. The volume is impressive in its objectivity and impartial handling of the controversial subjects discussed on its pages, and rightly deserves praise for its broad range of topics. Most of the biographies come with photographs of the individuals, as well as a position statement by that person.

This book is a must-have, and is well worth the \$12.95 (\$15.95 Can.) paperback price. A few improvements might include some cases described by the first-hand investigators and researchers, rather than individuals who were not at some of the sites. Generally, however, this is not the case, and the reports are accurate, readable and very well researched.

Both skeptics and believers should read The Encyclopedia of UFO's, in order to get better-informed of some issues which they may be unknowledgeable. Also included in the volume is an excellent bibliography of UFO-related books and pamphlets. Though not totally inclusive, with notable omissions, it is nevertheless a good supplementary listing of publications in conjuction of those already in print.

I highly recommend this volume to all.

The Return of the UFO's

June 19, 20 and 21 saw the return of UFO's to Winnipeg, as individuals in widely separated locations around the city reported seeing unusual objects in the sky. On the 19th, a man reported seeing a domed object with windows and flashing lights, slowly and soundlessly flying over Winnipeg. This was positively identified as an advertising place with a computer-directed panel of lights telling of the Red River Exhibition which started on the 20th. The 20th and 21st gave reports of moving glows and lights in the sky. These were apparently caused by the searchlights and high-intensity lights at the Ex.

These reports came by way of MCUFOS, which noted the reports but did not

file them.

Light Reading

Bruce Maccabee defends his report on the New Zealand UFO films seen on New Year's Eve of 1978, in the June 1, 1980, issue of Applied Optics (V.19,no.11). He refutes the statements earlier published in the journal that the lights observed were actually from squid boats in Pegasus Bay. After demolishing the theory, he re-examines the reported flight path of the plane and objects. The editor of Applied Optics, however, then cautiously adds the note: "The discussion of this particular incident now seems to be moving outside the realm of technical optics and into areas not relevant to the subject matter of Applied Optics. Therefore, publication of this rebuttal will close the discussion." Though I would probably do the same if I were in his shoes, to avoid criticism from the scientific community, it is sad that reports of lights in the sky cannot be critically examined in a journal devoted to the study of optical phenomena.

UFO Street

Trivia buffs might be interested to know that, on the most recent map of Winnipeg and the surrounding area, a short sreet with the name of "Betty Hill" is given to exist in the small community of Bird's Hill. Wondering if it might have been named after the good woman, I inquired of the city and local development office, which disappointed me by saying it was named after a mound in Scotland. It is indeed fitting that Mrs. Hill carries the name of one of the mysterious Scottish mounds that some have related to menhirs, in turn "psychically" related to UFO's. Does Adamski Road exist, or Rue Vallée?

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